

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

February 26, 2016

03-Pla-89-9.0/12.5

03-OG4504

Project ID 0315000155

ACSTP-P089(117)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN PLACER COUNTY NEAR TAHOE CITY FROM 0.5 MILE NORTH OF ROUTE 28 TO 0.1 MILE NORTH OF ALPINE MEADOWS ROAD to revise the *Notice to Bidders and Special Provisions* and the *Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 2, 2016.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is replaced as follows:

Add between the 1st and 2nd paragraphs of section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information	
Means	Description
Included in the <i>Information Handout</i>	Water Source Information Inertial Profile Data

The *Information Handout* is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

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Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-0G4504

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


AMARJEET S. BENIPAL
District Director

Attachment